**Request for Expressions of Interest**

**SOLUTIONSplus 2nd Replication Call for Proposals**

# General information about the applicant

**Company legal name (Lead organizations)**

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**Legal address:**

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| Street name & number: | Town / city: |
| Country: | Postal code: |
| Website: | |

**Contact person:**

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| --- | --- |
| Family name: | First name: |
| Title: | Position in organisation: |
| Telephone: | Email: |

**Company information:**

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| --- | --- |
| Year established: | Legal form: |
| Number of employees: | Last year’s turnover: |

**Partner institutions (add more if necessary):**

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| Company name: | Contact person: |
| Email: | Role in the project: |

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| --- | --- |
| Company name: | Contact person: |
| Email: | Role in the project: |

# Project description

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| Please briefly describe the project postulated to receive the replication budget from SOLUTIONSplus.   * + Company profile and staffing   + Background of the project and current status (max 200 words)   + Description of the project (max 200 words)   + Description of the proposed technology/equipment/service (max 400 words)   + Description of project partners (max 200 words)   + Description on how cities can benefit from the proposed technology/equipment/service (max 200 words)   + Description of the project methodology (max 200 words)   + Description of the scale-up potential (max 200 words)   + Description of potential risks and risk mitigation measures (max 200 words)   + Description of the business model to supply and maintain the equipment (max 400 words)   + Estimated budget (max 200 words)   + Proposed implementation plan and timeline\*   \*For the project proposal the implementation date cannot be established before May 15th, 2023. The total amount of the budget allocated by SOLUTIONplus through this call, must be used during the next nine (9) months after the disbursement. Interim and final technical and financial reports will be established further if the project proposal is selected. |

# SOLUTIONSplus replication budget breakdown (add more if necessary)

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| **Expense type** | **Description** | **SOLUTIONSplus funds EUR** | **Company co-finance EUR** |
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| **Total** |  |  |  |

# Take-up potential

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| Please briefly describe the experience of the company in urban mobility, energy, technology and/or e-mobility with the help of past examples and how the participation in the SOLUTIONSplus project fits into the enterprise’s strategy in the e-mobility sector. |

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| Lead applicant signature  Name  Tittle  Date: |